

**Subordinate Court Secretaries**

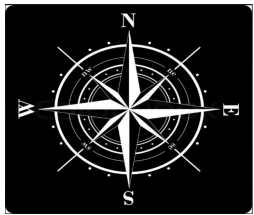
Please send the names of your deceased members to the Grand Secretary no later than **August 1, 2019**.

Your 2019 dues cards must be presented to the registration Committee. Your credential card, properly signed, must be presented to the Credentials Committee prior to Saturday, August 10, 2019

Turn in your jewel to the Chairman of Trustees no later than 12 noon Saturday, August 10th, 2019.

Royal Matrons, Please bring your crowns, Royal Patrons, please bring your swords.

New members, or anyone attending Grand Court for the first time, please come and enjoy yourselves and be a part of the activities. Honored Ladies may wear formal attire or dresses, no slacks please. Sir Knights should wear business suits or tuxedos.



Grand Court Sessions Chairman:

H.L. Virginia Pinion  
5517 Kennyhill Dr  
Anchorage, Alaska 99504  
907-333-4279  
[mizgrizvp@aol.com](mailto:mizgrizvp@aol.com)

# "Voyage to the Cure" Session



August 8th, 9th &  
10th, 2019

It is **HIGH SEASON** on  
the  
**HIGH SEAS!!**

Please secure your  
Reservation with the Hotel

**BEFORE**

**Noon - June 1st, 2019**



THE LAKEFRONT ANCHORAGE

4800 Spenard Road, Anchorage, AK 99517

T: +1 907.243.2300 W: [www.millenniumhotels.com](http://www.millenniumhotels.com)

Hotel provides Airport shuttle service and includes transportation to and from downtown Anchorage, every hour!



**The Grand Court of Alaska  
ORDER OF THE AMARANTH**

*Extends Fraternal Greetings  
And Cordially Invites  
You to Join Us At . . .*

**The Forty Seventh Annual Session**

## "Voyage to the Cure"

Thursday, Friday and Saturday August  
8-10, 2019

The Lakefront Hotel  
4800 Spenard Rd  
Anchorage, AK 99517  
907-243-2300

H.L. Elizabeth Schefers  
Grand Royal Matron  
907-250-1690

S.K. Monty Schefers  
Grand Royal Patron  
907-223-3721

H.L. Brenda Crothers  
Grand Secretary  
1122 Ril Circle  
Anchorage, Alaska 99504-1621  
907-952-7504

### At the Bosun's Pipe:

All Meetings, Practices, and Banquet are held in the Redington. Lunches will be held in the Lake Spenard, and vendors will be located in the Turnagain.



### Schedule of Rehearsals:

#### Thursday, August 8, 2019

All rehearsals will be under the direction of S.K. Richard Moulden, Grand Lecturer. **Please be on time.**

**1:00pm - Escorts:** Grand Marshals, Grand Conductresses and Grand Standard Bearer

**2:00pm - Formal and Informal**

**Opening:** Grand Floor Officers

**3:00pm - Memorial & Necrology**

**Ceremony:** Ladies of the Square, GC,

GAC, GSTB, GPREL, and Eulogist,

GRM/GRP, RM's/RP's, and Committee

## Schedule of Events

### Wednesday, August 7, 2019

**5:00pm - A Groggin' Good Time**  
Social Hour

**6:00pm - Galley on the Green**  
**Picnic** (see Registration Form for offerings)



### Thursday, August 8, 2019

**9:00am -- Salmonberry Scenic Tour**  
of Anchorage and Lunch at 49th State  
Brewery (pickup in Hotel Lobby)

### 7:00pm - Informal Opening

**6:45pm - Musical Prelude**

Escort of Distinguished Guests



**9:30pm - Reception honoring the Supreme**  
Royal Matron and Supreme Royal Patron

### Friday, August 9, 2019

**9:00am - Morning Session:** Call to Order,  
Ritualistic Opening, Escort

**11:30am - Landlubber's Lunch:**  
(See Registration Form for offerings)

**1:30pm - Afternoon Session:** Call to Order,  
**NECROLOGY MEMORIAL SERVICE**

**6:00pm - Come Get Ship-Wrecked Social**  
Hour

### 7:00pm - Captain Cook's

**Castaway Banquet** (see Registration  
Form for offerings)

### Saturday, August 10, 2019

**9:00am - Morning Session:** Call to Order,  
**Elections, Remaining Business/Reports**

**New Officer Lunch:** Time TBD (see  
Registration Form for offerings)

**1:00pm - Afternoon Session:** if required

**7:00pm - Installation of 2019-2020**

**Grand Officers**  
Reception to Follow



### GENERAL INSTRUCTIONS

**Grand Officers:** Please memorize the charges for Grand Court, pages 235-249, inclusive.

Memorial Ceremony, pages 255- 259, of the 2015 Revised Ritual

### **Grand Officers and Committee**

**Chairman:** Be prepared to give your report when called upon. All reports should be typewritten on 8 ½ x 11 paper and doubled spaced. One copy is to be filed with the Addresses and Distribution Committee Chair during Thursday's registration and one copy given to the Grand Royal Matron following report. Delinquent reports will not be printed in the proceedings.

**If unable to attend the Grand Court Session, Please notify the Grand Royal Matron no later than August 1, 2019.**



**Credentials will be open during the following times:**

**Thurs. 1:00-4:00pm**  
**Fri/Sat 8:00-9:00am**